

**\*\*\*IMPORTANT NOTICE FROM WHEELER COUNTY\*\*\***

HERE AT WHEELER COUNTY, THE HEALTH AND WELL-BEING OF OUR TAXPAYERS, EMPLOYEES AND COMMUNITIES IS OUR TOP PRIORITY. WE UNDERSTAND THE CONCERN AND UNCERTAINTY YOU MAY BE EXPERIENCING SURROUNDING THE CORONAVIRUS (COVID-19) AND ARE COMMITTED TO BEING RESPONSIVE TO THE NEEDS OF OUR TAXPAYERS AS THE SITUATION EVOLVES.

**EFFECTIVE 03/23/2020:** DUE TO THE COVID-19, THE FIVE COURTHOUSE ENTRANCE DOORS (NORTH, SOUTH, EAST, WEST, AND BASEMENT) WILL BE LOCKED WITH NO PUBLIC ACCESS, BUT THE COURTHOUSE OFFICES ARE STILL OPERATIONAL AND ARE AVAILABLE TO SERVE YOU!!

SHOULD YOU NEED ASSISTANCE FROM ONE OF THE COURTHOUSE OFFICES, PLEASE CALL THE APPROPRIATE NUMBER:

WHEELER COUNTY JUDGE, JERRY D. HEFLEY:	(806)826-5961
COUNTY CLERK, MARGARET DORMAN:	(806)826-5544
EMERGENCY MGMT, KEN DAUGHTRY:	(806)826-3333
TAX ASSESSOR-COLLECTOR, CINDY BROWN:	(806)826-3131
COUNTY ATTORNEY, LESLIE STANDERFER:	(806)826-2042
DISTRICT CLERK, SHERRI JONES:	(806)826-5931
COUNTY TREASURER, RENEE WARREN:	(806)826-3122
COUNTY AUDITOR, NICHOLE MOCK:	(806)826-0204

ARRANGEMENTS HAVE BEEN MADE TO HAVE PHONE CALLS FORWARDED SHOULD ESSENTIAL COURTHOUSE STAFF NOT BE ON SITE TO TAKE YOUR CALL.

**\*\*SHOULD YOU NEED TO CONTACT THE WHEELER COUNTY SHERIFF'S DEPARTMENT, PLEASE CALL (806)826-5537 FOR FURTHER ASSISTANCE.\*\***

FOR ASSISTANCE FROM ONE OF OUR JUSTICE OF THE PEACE OFFICES, PLEASE CONTACT EACH OFFICE FOR FURTHER INSTRUCTIONS REGARDING CLOSURES, HOURS OF OPERATION, ETC.:

JUSTICE OF THE PEACE PRECINCT 1:	(806)826-5768
JUSTICE OF THE PEACE PRECINCT 2:	(806)256-2552

CONTACT THE WHEELER COUNTY EXTENSION OFFICE/AGRI-LIFE FOR FURTHER INFORMATION REGARDING HOURS OF OPERATION, CLOSURES, ETC.:

COUNTY EXTENSION OFFICE/AGRI-LIFE:	(806)826-5243
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CHECK THE WHEELER COUNTY WEBPAGE AT [www.co.wheeler.tx.us](http://www.co.wheeler.tx.us) FOR FURTHER UPDATES AND INFORMATION.

THANK YOU FOR YOUR UNDERSTANDING DURING THESE DIFFICULT CIRCUMSTANCES. WE ENCOURAGE EVERYONE TO BE SAFE, STAY HEALTHY, AND **PLEASE FOLLOW THE DIRECTIVES OF YOUR NATIONAL, STATE AND LOCAL LEADERS WHEN DEALING WITH THIS URGENT HEALTHCARE CRISIS.**

**WHEELER COUNTY COURTHOUSE**